

BOBCAT NEWS

*NEW BOSTON CENTRAL SCHOOL * 15 CENTRAL SCHOOL ROAD * NEW BOSTON * NH 03070*

TEL : 603-487-2211 FAX: 603-487-2215



ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBCS_ATTENDANCE@SAU19.ORG OR 603-487-2211.

SCHOOL NEWS

May 2nd, 2024

Memorial Day Program

THE SCHOOL COMMUNITY INVITES THE TOWN COMMUNITY TO JOIN US ON **THURSDAY, MAY 30TH, 2024 AT 9:00** IN THE SCHOOL GYM TO PAY OUR RESPECTS AND THANK THOSE WHO HAVE SERVED IN THE ARMED FORCES. VETERANS AND STUDENTS WILL BE PROVIDING PRESENTATIONS DURING THE ASSEMBLY. IF YOU HAVE NOT HAD THE OPPORTUNITY TO ATTEND, PLEASE CONSIDER JOINING US FOR THIS DAY OF REMEMBRANCE.

BREAKFAST WILL BE SERVED BY STUDENTS IN THE READINESS CLASSROOM BEGINNING AT 8:15AM FOR ALL VETERANS. PLEASE CALL THE SCHOOL AT 487-2211 OR [COMPLETE THIS FORM](#) TO RSVP FOR BREAKFAST. WE LOOK FORWARD TO SEEING EVERYONE.

NBCS IS LOOKING FOR YOUR HELP IN GROWING OUR MEMORIAL DAY PROGRAM. WE ARE LOOKING FOR VOLUNTEERS TO ASSIST WITH READINGS AND PRESENTATIONS. IF YOU ARE INTERESTED AND WILLING, WE WOULD LOVE YOUR SUPPORT IN THE FOLLOWING AREAS.

- THE READING OF IN FLANDERS FIELDS
- THE READING OF THE REPLY TO IN FLANDERS FIELDS
- THE RECITATION OF A TOAST TO THE FLAG
- AN EXPLANATION OF THE NAVY UNIFORM
- READ EXPLANATION OF TAPS
- READ AN EXPLANATION OF THE STAR-SPANGLED BANNER
- LEAD THE PLEDGE OF ALLEGIANCE



IF YOU ARE INTERESTED IN ASSISTING, PLEASE EMAIL THE MEMORIAL DAY COMMITTEE AT JILLIAN.LEBOURVEAU@SAU19.ORG

WALL OF HEROES

AS A PART OF OUR MEMORIAL DAY PROGRAM, NEW BOSTON CENTRAL SCHOOL WOULD LOVE TO HONOR OUR NBCS FAMILY MEMBERS AND COMMUNITY MEMBERS THAT HAVE SERVED, AND/OR CURRENTLY SERVING IN THE MILITARY. WE ARE HOPING TO CONTINUE THE WALL OF HEROES TO COMMEMORATE THE BRAVERY AND SACRIFICE OF ALL WHO HAVE SERVED, THAT ARE CLOSE TO OUR HEARTS.

WE NEED YOUR HELP IN DOING SO! IF YOU HAVE A PHOTO OF A VETERAN, PREFERABLY IN UNIFORM/ON DUTY, THAT YOU WOULD LIKE TO HONOR, WE WOULD LOVE TO DISPLAY THEIR PHOTO ON OUR WALL OF HEROES. THE PHOTOS WILL BE DISPLAYED IN THE SCHOOL FOR ALL TO ENJOY FOR THE MONTH OF MAY. PHOTOS WILL BE RETURNED TO FAMILIES SHORTLY AFTER.

PLEASE FILL OUT THE ATTACHED FORM, ALONG WITH THE PHOTOGRAPH OF YOUR VETERAN. YOU CAN SEND YOUR PHOTO A FEW WAYS:

1. HAVE YOUR CHILD BRING IT TO SCHOOL TO HAND IN TO THEIR TEACHER OR DROP OFF IN THE OFFICE ATTN: MRS. LEBOURVEAU.
 - *IF YOU HAVE MULTIPLE VETERANS IN YOUR FAMILY, FEEL FREE TO MAKE A DUPLICATE OF THE PAPER! PHOTOS WILL BE ACCEPTED BEGINNING THURSDAY, MAY 2ND.
 - *IF YOU HAVE AN IRREPLACEABLE PHOTO, PLEASE THINK ABOUT SENDING IN A PHOTOCOPY OF THE ORIGINAL.
 - **PLEASE MAKE SURE ALL PHOTOS ARE CLEARLY MARKED WITH YOUR STUDENT'S FIRST AND LAST NAME AND TEACHERS NAME SO WE KNOW WHERE TO RETURN THE PHOTOS.

WE LOOK FORWARD TO ANOTHER GREAT DISPLAY OF OUR VETERANS! THANK YOU,

Best Bobcat Award- NBCS

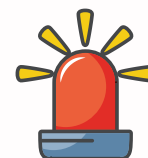
THE NEW BOSTON CENTRAL SCHOOL BOARD IS PLEASED TO ANNOUNCE ITS ANNUAL BEST BOBCAT AWARD. THIS AWARD IS DESIGNED TO HONOR AN EXEMPLARY NBCS STAFF MEMBER (PAST OR PRESENT) OR NEW BOSTON COMMUNITY MEMBER FOR THEIR OUTSTANDING COMMITMENT TO MAKE NEW BOSTON CENTRAL SCHOOL "A SPECIAL PLACE TO LEARN AND GROW".

NOMINATIONS WILL BE ACCEPTED **APRIL 18 - MAY 6, 2024**. A PANEL COMPRISED OF THE NBCS SCHOOL BOARD WILL REVIEW THE NOMINATIONS AND DECIDE UPON THE FINAL RECIPIENT.

ALREADY THOUGHT OF A BEST BOBCAT YOU WOULD LIKE TO NOMINATE? YOU CAN EASILY FILL OUT A NOMINATION FORM BY GOING ON-LINE TO THE NEW BOSTON CENTRAL SCHOOL WEBSITE AT WWW.NBCS.K12.NH.US AND SIMPLY CLICK ON BEST BOBCAT LINK IN THE LEFT-HAND COLUMN UNDER RESOURCES. NOMINATION FORMS CAN BE MAILED TO: SCHOOL BOARD BOBCAT AWARD 15 CENTRAL SCHOOL ROAD NEW BOSTON, NH 03070 OR EMAIL TO NBCSBOARD@SAU19.ORG

Parent Pickup on May 10th

ON MAY 10TH OUR 6TH GRADE STUDENTS WILL BE RETURNING FROM SLEEP AWAY CAMP. **WE ARE ASKING FOR PARENTS WHO ARE PICKING UP THEIR CHILDREN AT REGULAR DISMISSAL TIME TO NOT COME TO THE SCHOOL UNTIL 2PM. FROM 1.30-2PM** THE CAR PARK WILL BE RESERVED FOR 6TH GRADE PARENTS TO COLLECT THEIR STUDENTS AND LUGGAGE OFF THE BUSES.



6th Grade Parents

- 6TH GRADE PROMOTION WILL TAKE PLACE AT NBCS IN THE SCHOOL GYM ON 6/14/24 AT 5.30PM.
- AN EMAIL WAS SENT HOME YESTERDAY REQUESTING 6TH GRADE PARENTS FILL IN A FORM CONFIRMING WHAT NAME YOU WOULD LIKE TO SEE ON YOUR CHILD'S 6TH GRADE PROMOTIONAL CERTIFICATE. **PLEASE COMPLETE THIS [FORM](#) BY FRIDAY, MAY 17TH.**



NBCS IS READY FOR ANOTHER FIELD DAY! FIELD DAY IS A DAY FOR FUN COMPETITIONS, GOOD SPORTSMANSHIP AND CELEBRATING THE END OF THE SCHOOL YEAR. SEE DETAILS BELOW.

FRIDAY, JUNE 7TH

8:15 - 11:15 GRADES 4TH - 6TH

11:15 - 2:00 GRADES R - 3RD

EACH CLASS WILL BE ROTATING THROUGH A VARIETY OF STATIONS. THIS IS A DAY TO ENJOY THE SUNSHINE AND HAVE FUN. I HOPE YOU WILL BE ABLE TO COME WATCH AND PARTICIPATE WITH YOUR CHILD(REN). PLEASE BE SURE TO HELP THEM HAVE A SUCCESSFUL DAY BY MAKING SURE THEY HAVE THEIR SNEAKERS, WATER BOTTLE, HAT, AND HAVE APPLIED SUNSCREEN.

IF YOU WOULD LIKE TO VOLUNTEER, PLEASE MESSAGE MRS. WINCHELL (MORGAN.WINCHELL@SAU19.ORG) BY MAY 24TH! YOU CAN VOLUNTEER FOR THE ENTIRE DAY OR CHOOSE THE MORNING/AFTERNOON SESSION.

PLEASE UNDERSTAND IF YOU ARE VOLUNTEERING TO RUN A STATION YOU ARE RESPONSIBLE FOR TEACHING THE ACTIVITY TO EACH GROUP AND FACILITATING GAME PLAY.

THANK YOU! 😊

Kindergarten & 1st Grade Registration for the 24-25 school year

- PLEASE ENROLL YOUR KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS FOR THE 2024-2025 SCHOOL YEAR USING OUR ONLINE REGISTRATION SYSTEM. WE WILL BE HOLDING SCREENINGS IN THE NEXT 2-3 WEEKS. **PLEASE REGISTER YOUR CHILD TO ENSURE YOU RECEIVE LETTERS FROM US REGARDING THESE EVENTS.** (IF YOUR CHILD ALREADY ATTENDS PRESCHOOL OR KINDERGARTEN AT NBCS YOU DO NOT NEED TO REGISTER)
- DEPENDING ON THE YEAR WE CAN TYPICALLY HAVE BETWEEN TWO TO FOUR KINDERGARTEN SESSIONS AND THREE OR FOUR 1ST GRADE CLASSES AND THEREFORE NEED TO PLAN STAFFING NEEDS ACCORDINGLY.
- YOUR CHILD MUST BE FIVE YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR PUBLIC KINDERGARTEN AND 6 YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR 1ST GRADE AND READINESS.
- THE LINK TO REGISTER YOUR CHILD FOR THE 24/25 SCHOOL YEAR CAN BE FOUND [HERE](#)

PLEASE MAKE SURE YOU ARE ENROLLING FOR THE 24-25 SCHOOL YEAR



DESIGNATED VOLUNTEER / FINGER PRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACKGROUND CHECKED AND FINGERPRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES.

THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.

****PLEASE ENSURE YOU LEAVE PLENTY OF TIME AS THIS PROCESS CAN TAKE ANYWHERE BETWEEN 2-6 WEEKS.**

SAVE THE DATE

- 5/8 SCHOOL BOARD MEETING, 6.30PM SCHOOL LIBRARY, ALL ARE WELCOME!
- 5/17 6TH GRADE DARE GRADUATION, 8.30AM SCHOOL GYM
- 5/27 NO SCHOOL - MEMORIAL DAY
- 5/30 MEMORIAL DAY ASSEMBLY, 9AM
- 6/5 SCHOOL BOARD MEETING, 6.30PM SCHOOL LIBRARY, ALL ARE WELCOME!
- 6/6 COMMUNITY MEETING, 8.30AM
- 6/6 BAND CONCERT, 6.30PM
- 6/7 FIELD DAY, READINESS THROUGH 6TH GRADE
- 6/11 END OF YEAR BOBCAT ASSEMBLY, 8.15AM
- 6/14 6TH GRADE PROMOTION, 5.30PM SCHOOL GYM
- 6/17 EARLY RELEASE 12PM, LAST DAY OF SCHOOL !

BOBCAT
PRRRIDE

RESPECTFUL, RESPONSIBLE
& READY TO LEARN



NBCS PTA

TEACHER APPRECIATION WEEK

- REMINDER - TEACHER APPRECIATION WEEK IS MAY 6-10. WE ARE SO EXCITED TO CELEBRATE THE AMAZING STAFF AT NBCS. THANKS TO ALL WHO HAVE SIGNED UP TO HELP! WE HAVE A FEW REMAINING OPEN ITEMS. PLEASE PLAN ON DROPPING NONPERISHABLES AT THE SCHOOL BY FRIDAY, MAY 3RD. PERISHABLES PLEASE DROP THEM OFF WITH YOUR STUDENT THE DAY OF, OR CONTACT BECKY CUMMINGS TO ARRANGE A PICKUP. BECKI311@AOL.COM
- OUR LAST **PTA MEETING** FOR THE 23-24 SCHOOL YEAR WILL BE HELD MAY 29 AT 7PM.

YEARBOOK

- THE YEARBOOK CLUB IS IN SEARCH OF THE FOLLOWING PHOTOS AND NEEDS YOUR HELP! ENTRIES CAN BE SUBMITTED TO NBCSPTAPHOTOS@GMAILCOM . PLEASE BE SURE TO INCLUDE YOUR STUDENT'S NAME, GRADE, TEACHER, AND A BRIEF DESCRIPTION.
 - CLUB PHOTOS - HIKING, SKI, SNOWSHOE, CHESS, ETC.
 - BAND PHOTOS - CONCERTS, PRACTICE, ETC.
 - SCHOOL EVENTS - COMMUNITY MEETINGS, SPELLING BEE, CLASS PARTIES, HOLIDAY & SPIRIT WEEKS, ETC.
 - PTA SCHOOL EVENTS - BINGO, DANCE, READ-A-THON, ETC.
 - MISSING STUDENT PHOTOS - FOR STUDENTS WHO ARE NEW OR MISSED THE SCHOOL PHOTO DAYS, THEY CAN SEND A HEADSHOT OR PROFESSIONAL HEADSHOT WITH ATTACHED PHOTO RIGHTS.
 - IF ANY PARENTS NEED HELP GETTING THEIR CHILD PHOTOGRAPHED, PLEASE CONTACT SHANNON AT MOGWILY@COMCAST.NET AND SHE WILL SET UP A SCHOOL DAY TO TAKE PHOTOS.
- THE 2023-2024 YEARBOOK IS AVAILABLE FOR PURCHASE UNTIL MAY 21ST. DON'T FORGET TO COMPLETE YOUR CUSTOM PAGES AND HAVE YOUR STUDENTS SIGN THEIR FRIEND'S YEARBOOKS ELECTRONICALLY BEFORE 5/21! YEARBOOKS ARE AVAILABLE NOW AT [TREERING](#).
- **TWO PTA SCHOLARSHIPS** THIS YEAR WE ARE OFFERING TWO \$1,000 SCHOLARSHIPS! ELIGIBILITY FOR THIS SCHOLARSHIP IS BASED ON A STUDENT CONTINUING EDUCATION IN ANY FIELD OR TRADE. PLEASE [VISIT HERE](#) FOR ADDITIONAL APPLICATION AND QUALIFICATION INFORMATION.

WANT NEWS ? VISIT OUR [WEBSITE](#) TO SUBSCRIBE TO OUR MAIL LIST

NEW BOSTON RECREATION

- ONCE AGAIN, THE RECREATION DEPARTMENT AND WHIPPLE FREE LIBRARY ARE CO-SPONSORING [A TEEN TRIP TO CANOBIE LAKE](#) ON WEDNESDAY, JULY 10. THE BUS LEAVES THE LIBRARY AT 12PM AND WILL RETURN AROUND 8PM. THIS IS FOR BOYS AND GIRLS ENTERING GRADE 7, UP TO AGE 18.FEE IS \$38, WHICH COVERS ADMISSION TICKET AND BUS RIDE. REGISTER ONLINE WITH THE REC DEPT. OR AT THE LIBRARY.
- [CHALLENGER SOCCER CAMP](#) (AGE 3-12) IS THE WEEK OF JULY 15-19 ON THE TOWN HALL FIELD. [CLICK HERE](#)
- [LEGO CAMP](#) (AGE 5-12) IS THE WEEK OF AUGUST 12-16 IN THE WHITE BUILDINGS. [CLICK HERE](#)
- [CHESS WIZARDS CAMP](#) (AGE 6-12) IS THE WEEK OF AUGUST 19-23 IN THE WHITE BUILDINGS. [CLICK HERE](#):

[CLICK HERE](#) FOR MORE PROGRAM/EVENT INFORMATION

COMMUNITY INFORMATION

- BIKE RODEO - SATURDAY: MAY 4, 9-11:30AM
 - NB CENTRAL SCHOOL
 - ALL ARE WELCOME: BIKE RODEOS TEACH VARIOUS BIKE SAFETY SKILLS BY USING SIMULATED REAL-LIFE SITUATIONS. PARTICIPANTS WILL HAVE THEIR BICYCLES AND HELMETS INSPECTED AND FITTED, THEN RIDE THROUGH A SKILLS COURSE TO LEARN BIKE SAFETY TECHNIQUES.
 - PLEASE PARK IN THE LOWER-LEVEL SCHOOL PARKING LOT. WAIVER AND REGISTRATION BEGINS AT 9AM
 - BRING BICYCLE AND HELMET (IF YOUR CHILD DOES NOT HAVE A HELMET, WE DO HAVE SOME TO GIVE OUT) ONCE THE RIDER HAS COMPLETED THE COURSE, THEY WILL BE TREATED TO COMPLIMENTARY LEMONADE AND CHOCOLATE CHIP COOKIES, EACH PARTICIPANT WILL ALSO BE GIVEN FOLLOW UP LITERATURE TO BRING HOME TO SHARE WITH OTHER FAMILY AND FRIEND BIKE ENTHUSIASTS.
 - SPONSORED BY NBRT AND SNHPC (SOUTHERN NH PLANNING COMMISSION) AND NB REC DEPT.

